

# ALLAH Subhanahu Va Taala

- 1] Allah Ki Naraazgi Ka Jamana
- 2] Allah Ki Naraazgi Ki Nahusat
- 3] Paanch adami Allah Ki Jimmedari Me He
- 4] Allah Ka Darvaja Har Vakt Khula Huva He
- 5] Allah Ki Taraf Sachche Dil Se Ruju Hona
- 6] Allah Par Bharosa

**Sheikh Mohammad Ishak Multani**

Urdu Kitab Ek Hazar Anmol Moti se  
lipyantaran kiya he.

Aap isse “Bhasa ya Grammar” ka adab na samjhe.

**Bismillahirrahmanirrahim**

● **ALLAH Ki Naraazgi Ka Jamana**  
Hajrat Anas (rd) se rivayat he ki NABI KARIM ﷺ ne farmaya logo par ek aisa daur aayega ki momin musalmano ki jamat ke liye duva karega magar kubul nahi ki jayegi, ALLAH farmayege tu apni jaat ke liye aur apni jarurato ke liye duva kar me kubul karta hu, lekin aam logo ke hak me kubul nahi karunga isliye ki unhone mujhe naraj kiya he.

Ek rivayat me he ke me unse naraj hu.  
(Kitabur Rikak)

● **ALLAH Ki Naraazgi Ki Nahusat**  
Agar police officer ka beta pit raha he to

log kya samjege ki ya to police officer ko khabar nahi, ya logo ko malum nahi ki ye police officer ka beta he, ya police officer is bete se naraj he jo uski hamdardi nahi karta aaj ummat muslima ka yahi haal he ki jiski wajah se ALLAH ki madad nahi aa rahi he, hamne ALLAH ko naraj kar rakha he, har taraf gunaah fele huve he, aur rok tok se bhi ham gafil he.

Banu Israil ki ek basti par ajab ka hukam aya tha Hajrat jabril (al) ne arj kiya ki is basti me ek ibadat gujar adami rehta he, jisne aap ki kabhi nafarmani nahi ki he, irshad huva ki is basti ko pehle is par fir tamam basti valo par ulat do kyu ki meri nafarmaniya hote huve ye aabid dekhta tha aur uske chehre par nagavari ka asar bhi nahi hota tha, isliye is aabid par basti ultne ka hukam pehle diya gaya. (Majlise Abrar)

## ● 5 Adami ALLAH Ki Jimmedari Me He

Hajrat Muaj Bin Jabal (rd) farmate he mene NABI KARIM ﷺ ko farmate huve suna he ki paanch adami ALLAH ki jimmedari me he.

- 1] Jo adami ALLAH ke raaste me nikalta he vo ALLAH ki jimmedari me hota he.
- 2] Jo kisi bimar ki iyadaat karne jaata he vo bhi ALLAH ki jimmedari me hota he.

3] Jo subah, sham ko masjid me jaata he vo bhi ALLAH ki jimmedari me hota he.

4] Jo madad karne ke liye imam ke pas jaata he vo bhi ALLAH ki jimmedari me hota he.

5 Jo ghar beth jaata he aur kisi ki gibat aur burayi nahi karta vo bhi ALLAH ki jimmedari me hota he. (Hayatus Sahaba)

### ● **ALLAH Ka Darvaja Har Vakt Khula Huva He**

Ahmad Bin Galib chatti sadi hijri ke bujug gujre he log unke pas duva ke liye hajir hote the, ek martaba koi sahab unki khidmat me aaye aur kisi chij ke mutallik kaha ki fala sahab se vo chij mere liye maang liye, Ahmad Bin Galib farmane laage mere bhai mere saath khade ho jaaye ham dono do rakat namaj padhkar ALLAH se hi kyu na maangle, khula darvaja chhod kar bandh darvaje ka kyu rukh kiya jaye. (Tabkatul Hanabilah)

Fayda: Yakinan ALLAH ka darvaja har vakt khula he, ye yakin aur imaan ki kamjori hoti he ki usse chhod kar makhluk ke bandh darvaje par khade ho kar jillat aur rusvayi uthayi jaye, us khule darvaje ki taraf ruju ki aadaat to daliye aur ajma kar to dekhiye.

## ● **ALLAH Ki Taraf Sachche Dil Se Ruju Hona**

Banu Israil ki kaum me ek navjan jisne 20 saal tak ALLAH ki ibadaat ki aur 20 saal tak ALLAH ki nafarmani ki, fir usne apna chehra aayne me dekha to usne apni dadhi me ek safed baal dekha chunache usne isko gam me dala, uske baad isne kaha ae ALLAH mene 20 saal tak teri ibadaat ki 20 saal tak teri nafarmani ki, ab agar me teri taraf lot kar aavu to kya mujhe kubul karega.

Chunanche usne ek kone se ek gebi aavaj suni, jiska jisam dekha na jaata tha, vo kehta tha agar tu hamare pas ayega to ham bhi tere pas ayenge, aur agar tu ham ko chhodega to ham bhi tuj ko chhod denge, aur agar tu hamari nafarmani karega to ham tujh ko mohlat denge, aur agar tu hamari taraf ruju karega to ham tujhe kubul karenge. (Kalyubi)

## ● **ALLAH Par Bharosa**

Ek shakhs maidan me rehta tha uske pas ek murga tha jo usko namaj ke liye jagata tha, ek kutta tha jo choro se uski chokidari karta tha, ek gadha tha jis par vo apna paani aur khema ladta tha, vo shakhs un kabilo se jo uske karib the, kisi kabile ki taraf aaya taaki unse baatchit kare.

Tab uske pas ye khabar aayi, jab vo us kabile ke logo ki majlis me tha, ki lomdi ne murge ko khaliya, ye sunkar usne kaha, agar ALLAH ne chaha to ye behtar hoga, fir khabar aayi ki kutta mar gaya, usne kaha agar ALLAH ne chaha to ye bhi behtar hoga, uske baad uske pas ye khabar aayi ki bhediye ne uske gadhe ka pet faad dala he, usne kaha ki karib he ki agar ALLAH ne chaha to ye behtar hoga.

Halake us kabile ke logo ne dhoke se murga, gadha aur kutta leliya tha, jab raat huvi to ye shakhs apni manjil ki taraf chala gaya, jab subah huvi to usne un kabilo ko aise haal me paya ki dushman ne un logo ko kaid kar liya aur maal saman loot liya, aur in sab ki vajah murge ka bolna, kutte ka bhokna, aur gadhe ka avaaj dena huva is shakhs ne apni manjil par salamati ke saath subah ki, iske najdik in sab janvaro ki halakat me behtari huvi. (Kalyubi)